

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE **#6**

Applicants: William Rassman; David Ralin; Robert A. Lieberman; Lothar Kempen
Assignee: Maven Technologies, LLC
Title: APPARATUS AND METHOD FOR IMAGING
Serial No.: 10/046,620 Filing Date: January 12, 2002
Examiner: Hoa Q. Pham Group Art Unit: 2877
Docket No.: M-15218-2C US

Irvine, California
August 1, 2003

Mail Stop Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

PETITION FOR EXTENSION OF TIME

Dear Sir:

Applicants respectfully petitions for a two month extension of time within which to file the Response To Office Action dated March 27, 2003, and to extend the date to August 27, 2003, in the above-referenced case.

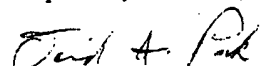
Please charge the amount of \$205.00 set forth in the enclosed transmittal letter.

I hereby certify that this correspondence is facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, at (703) 308-7382, on August 1, 2003.


Adriane Giberson

August 1, 2003
Date of Signature

Respectfully submitted,


David S. Park
Attorney for Applicant(s)
Reg. No. 52,094

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Serial No. 10/046,620

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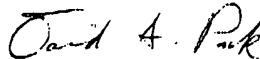
Email: mailbox@macpherson-kwok.com

- ☐ No additional fee is required.
☒ Applicant claims Small Entity Status.
☒ The fee has been calculated as shown below:

CLAIMS AS AMENDED

	<u>Claims Remaining After Amendment</u>		<u>Highest No. Previously Paid For</u>		<u>Present Extra</u>		<u>Rate</u>		<u>Additional Fee</u>	
Total Claims	44	Minus	47	=	0	x	\$18.00	\$	0	
Independent Claims	5	Minus	6	=	0	x	\$84.00	\$	0	
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application								\$	
<input checked="" type="checkbox"/>	Fee for Request for a Two Month Extension of Time								\$	205.00
<input checked="" type="checkbox"/>	Fee for Petition to Change Order of Inventors								\$	130.00
	<u>Total additional fee for this Amendment:</u>								\$	
<input checked="" type="checkbox"/>	Please charge our Deposit Account No. 50-2257 in the amount of								\$	335.00
<input checked="" type="checkbox"/>	Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 50-2257									
	Total:								\$	335.00

Respectfully submitted,



David S. Park
 Attorney for Applicants
 Reg. No. 52,094

I hereby certify that this correspondence is being transmitted via
 facsimile to telephone number (703) 308-7362 addressed to: Mail
 Stop Amendment, Group Art Unit 2877, Commissioner for
 Patents, Washington, D.C. 20231, on August 1, 2003.


 Adriane Giberson

08/01/2003
 Date of Signature

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AUG 01 2003

TECHNOLOGY CENTER 2800